**Addendum B-4**

**AHFA ENVIRONMENTAL SUMMARY** – **PART A**

**(Required for All Applications)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **REPORT INFORMATION** | | | | |  | **PAGE #** |
| Project Name: | Click or tap here to enter text. | | | |  | |
| Project City: | Click or tap here to enter text. | | | |  | |
| ASTM E1527-13:  Yes No | | Click or tap to enter a date. | | AHFA Reliance: Yes No | | page # |
| Suitability for Residential Use statement included? Yes  No | | | | |  | page # |
| Local Interviews included? Yes No | | | | |  | page # |
| Site Map Included? Yes No | | | | |  | page # |
| **SITE INFORMATION** | | | **DESCRIPTION / DOCUMENTATION** | | | **PAGE #** |
| DevelopedUndeveloped (provide age if developed) | | | Click here to enter site description. | |  | page # |
| Site Acreage: | | | Click here to enter text. | |  | page # |
| Site Elevation: | | | Click here to enter text. | |  | page # |
| Site Slope: | | | Click here to enter text. | |  | page # |
| Water On Site: Yes No | | | Click here to enter text. | |  | page # |
| Surface Water Flow Direction: | | | Click here to enter text. | |  | page # |
| Groundwater Flow Direction: | | | Click here to enter text. | |  | page # |
| Flood Insurance Rate Map #: | | | Click here to enter text. | |  | page # |
| Flood Zone: | | | Click here to enter text. | |  | page # |
| Env Lien/AUL on site?  Yes No | | | Click here to enter text. | |  | page # |
| Database Search: Yes No | | | Click here to enter text. | |  | page # |
| Current or Pending VCP?  Yes  No | | | Click here to enter text. | |  | page # |
| Listed on NPL or SHWS?  Yes No | | | Click here to enter text. | |  | page # |
| Delisted NPL (1 mile)?  Yes No | | | Click here to enter text. | |  | page # |

|  |  |  |  |
| --- | --- | --- | --- |
| ASTs (within 1 mile)?  Yes No | | Click here to enter text. | page # |
| Within Acceptable Separation Distance (ASD)? Yes No | | Click here to enter text. | page # |
| USTs (within 0.5 mile)?  Yes No | | Click here to enter text. | page # |
| Recognized Environmental Condi-  tions (RECs) identified?  Yes No | | Click here to enter text. | page # |
| Contamination  (known or suspect)?  Yes No | | Click here to enter text. | page # |
| Mitigation or Remediation measures  recommended?  Yes No | | Click here to enter text. | page # |
| ACM (in any structures)?  Yes No | | Click here to enter text. | page # |
| Friable ACM?  Yes No | | Click here to enter text. | page # |
| LBP (pre-1978)?  Yes No | | Click here to enter text. | page # |
| Radon Zone: | | Click here to enter text. | page # |
| Wetlands, drainage features, US or State waters on site?  Yes No | | Click here to enter text | page # |
| **OFF-SITE INFORMATION** | | **DESCRIPTION / DOCUMENTATION** | **PAGE#** |
| Adjoining Land Use: | North | Click here to enter text. | page # |
|  | South | Click here to enter text. |
|  | East | Click here to enter text. |
|  | West | Click here to enter text. |
| Adjoining Waters? Yes No | | Click here to enter text. | page # |
| Adjoining Wetlands? Yes No | | Click here to enter text. | page # |
| Adjoining Contamination:  (known or suspect)?  Yes No | | Click here to enter text. | page # |
| USTs (within 0.5 mile)?  Yes No | | Click here to enter text. | page # |
| Are USTs Trust Fund Eligible?  Yes No | | Click here to enter text. | page # |
| Leaking USTs (within 0.5 mile)? Yes No | | Click here to enter text. | page # |
| RCRA regulated? Yes No | | Click here to enter text. | page # |
| Noise within Acceptable Noise Levels? Yes No | | Click here to enter text. | page # |