**Addendum B-4**

**AHFA ENVIRONMENTAL SUMMARY** – **PART A**

**(Required for All Applications)**

|  |  |  |
| --- | --- | --- |
| **REPORT INFORMATION** |   | **PAGE #** |
| Project Name: | Click or tap here to enter text. |   |
| Project City: | Click or tap here to enter text. |   |
| ASTM E1527-13: Yes[ ]  No[ ]  | Click or tap to enter a date. | AHFA Reliance: Yes[ ]  No[ ]  | page # |
| Suitability for Residential Use statement included? Yes [ ]  No[ ]  |   | page # |
| Local Interviews included? Yes[ ]  No[ ]  |   | page # |
| Site Map Included? Yes[ ]  No[ ]  |  | page # |
| **SITE INFORMATION** | **DESCRIPTION / DOCUMENTATION** | **PAGE #** |
| Developed[ ] Undeveloped[ ]  (provide age if developed) | Click here to enter site description. |   | page # |
| Site Acreage: | Click here to enter text. |   | page # |
| Site Elevation: | Click here to enter text. |   | page # |
| Site Slope: | Click here to enter text. |   | page # |
| Water On Site: Yes[ ]  No[ ]  | Click here to enter text. |   | page # |
| Surface Water Flow Direction: | Click here to enter text. |   | page # |
| Groundwater Flow Direction: | Click here to enter text. |   | page # |
| Flood Insurance Rate Map #: | Click here to enter text. |   | page # |
| Flood Zone: | Click here to enter text. |   | page # |
| Env Lien/AUL on site? Yes[ ]  No[ ]  | Click here to enter text. |   | page # |
| Database Search: Yes[ ]  No[ ]  | Click here to enter text. |   | page # |
| Current or Pending VCP? Yes [x]  No[x]  | Click here to enter text. |   | page # |
| Listed on NPL or SHWS? Yes[ ]  No[ ]  | Click here to enter text. |   | page # |
| Delisted NPL (1 mile)? Yes[ ]  No[ ]  | Click here to enter text. |   | page # |

|  |  |  |
| --- | --- | --- |
| ASTs (within 1 mile)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Within Acceptable Separation Distance (ASD)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| USTs (within 0.5 mile)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Recognized Environmental Condi-tions (RECs) identified?Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Contamination(known or suspect)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Mitigation or Remediation measuresrecommended? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| ACM (in any structures)? Yes[ ]  No[ ]  | Click here to enter text.  | page # |
| Friable ACM? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| LBP (pre-1978)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Radon Zone: | Click here to enter text.  | page # |
| Wetlands, drainage features, US or State waters on site? Yes[ ]  No[ ]  | Click here to enter text | page # |
| **OFF-SITE INFORMATION** | **DESCRIPTION / DOCUMENTATION**  | **PAGE#** |
| Adjoining Land Use: | North | Click here to enter text. | page # |
|   | South | Click here to enter text. |
|   | East | Click here to enter text. |
|   | West | Click here to enter text. |
| Adjoining Waters? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Adjoining Wetlands? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Adjoining Contamination:(known or suspect)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| USTs (within 0.5 mile)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Are USTs Trust Fund Eligible?Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Leaking USTs (within 0.5 mile)? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| RCRA regulated? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Noise within Acceptable Noise Levels? Yes[ ]  No[ ]  | Click here to enter text. | page # |