**Addendum B-4**

**AHFA ENVIRONMENTAL SUMMARY – PART A**

**(Required for All Applications)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REPORT INFORMATION** | | | | | | **PAGE #** |  |
| Project Name: |  | | | | | |  |
| Project City: |  | | | | | |  |
| ASTM E1527-13: Yes  No | | | Enter report date here: | | AHFA Reliance: Yes  No |  |  |
| Suitability for Residential Use statement included? Yes  No | | | | | |  |  |
| Local Interviews included? Yes  No | | | | | |  |  |
| Site Map Included? Yes  No | | | | | |  |  |
| **SITE INFORMATION** | | | | **DESCRIPTION / DOCUMENTATION** | | **PAGE #** |  |
| Developed  Undeveloped  (provide age if developed) | | | |  | |  |  |
| Site Acreage: | | | |  | |  |  |
| Site Elevation: | | | | . | |  |  |
| Site Slope: | | | |  | |  |  |
| Water On Site: Yes  No | | | |  | |  |  |
| Surface Water Flow Direction: | | | |  | |  |  |
| Groundwater Flow Direction: | | | |  | |  |  |
| Flood Insurance Rate Map #: | | | |  | |  |  |
| Flood Zone: | | | |  | |  |  |
| Env Lien/AUL on site: Yes  No | | | |  | |  |  |
| Database Search: Yes  No | | | |  | |  |  |
| Current or Pending VCP: Yes  No | | | |  | |  |  |
| Listed on NPL or SHWS? Yes  No | | | |  | |  |  |
| Delisted NPL (1 mile): Yes  No | | | |  | |  |  |
| ASTs (within 1 mile):Yes  No | | | |  | |  |  |
| Acceptable (ASD) Separation Distance: Yes  No | | | |  | |  |  |
| USTs (within 0.5 mile): Yes  No | | | |  | |  |  |
| Recognized Environmental Conditions (RECs) identified? Yes  No | | | |  | |  |  |
| Contamination  (known or suspect): Yes  No | | | |  | |  |  |
| Recommendations  included: Yes  No | | | |  | |  |  |
| Mitigation or Remediation measures recommended? Yes  No | | | |  | |  |  |
| ACM (every structure): Yes  No | | | |  | |  |  |
| Friable ACM: Yes  No | | | |  | |  |  |
| LBP (pre-1978): Yes  No | | | |  | |  |  |
| Radon Zone: | | | |  | |  |  |
| Wetlands, drainage features, jurisdictional waters or waters of the State on site: Yes No | | | |  | |  |  |
| **OFF-SITE INFORMATION** | | | | **DESCRIPTION / DOCUMENTATION** | | **PAGE #** |  |
| Adjoining Land Use: | | North | |  | |  |  |
|  | | South | |  | |  |
|  | | East | |  | |  |
|  | | West | |  | |  |
| Adjoining Water: Yes  No | | | |  | |  |  |
| Adjoining Wetland: Yes  No | | | |  | |  |  |
| Adjoining Contamination:   (known or suspect) Yes  No | | | |  | |  |  |
| USTs (within 0.5 mile): Yes No | | | |  | |  |  |
| Are USTs Trust Fund Eligible?  Yes  No | | | |  | |  |  |
| Leaking USTs  (within 0.5 mile): Yes  No | | | |  | |  |  |
| RCRA regulated: Yes  No | | | |  | |  |  |