## Addendum B-4

**AHFA ENVIRONMENTAL SUMMARY – PART A**

**(Required for All Applications)**

|  |  |  |  |  |  |  |
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| **REPORT INFORMATION** | | | | | | **PAGE #** |
| Project Name: | Click here to enter text. | | | | | |
| Project City: | Click here to enter text. | | | | | |
| ASTM E 1527-13:  Yes No | | | Enter report date here | | AHFA Reliance:  Yes No | page # |
| Suitability for Residential Use statement included? Yes No | | | | | | page # |
| Local Interviews included? Yes No | | | | | | page # |
| Site Map Included? Yes No | | | | | | page # |
| **SITE INFORMATION** | | | | **DESCRIPTION / DOCUMENTATION** | | **PAGE #** |
| Developed Undeveloped (provide age if developed) | | | | Click here to enter site description. | | page # |
| Site Acreage: | | | | Click here to enter text. | | page # |
| Site Elevation: | | | | Click here to enter text. | | page # |
| Site Slope: | | | | Click here to enter text. | | page # |
| Water On Site: Yes No | | | | Click here to enter text. | | page # |
| Surface Water Flow Direction: | | | | Click here to enter text. | | page # |
| Groundwater Flow Direction: | | | | Click here to enter text. | | page # |
| Flood Insurance Rate Map #: | | | | Click here to enter text. | | page # |
| Flood Zone: | | | | Click here to enter text. | | page # |
| Env Lien/AUL on site:  Yes No | | | | Click here to enter text. | | page # |
| Database Search: Yes No | | | | Click here to enter text. | | page # |
| Current or Pending VCP:  Yes No | | | | Click here to enter text. | | page # |
| Listed on NPL or SHWS?  Yes No | | | | Click here to enter text. | | page # |
| Delisted NPL (1 mile):  Yes No | | | | Click here to enter text. | | page # |
| ASTs (within 1 mile):  Yes No | | | | Click here to enter text. | | page # |
| Acceptable (ASD) Separation Distance: Yes No | | | | Click here to enter text. | | page # |
| USTs (within 0.5 mile):  Yes No | | | | Click here to enter text. | | page # |
| Recognized Environmental Condi- tions (RECs) identified?  Yes No | | | | Click here to enter text. | | page # |
| Contamination (known or suspect): Yes No | | | | Click here to enter text. | | page # |
| Recommendations included: Yes No | | | | Click here to enter text. | | page # |
| Mitigation or Remediation measures recommended?  Yes No | | | | Click here to enter text. | | page # |
| ACM (every structure):  Yes No | | | | Click here to enter text. | | page # |
| Friable ACM:  Yes No | | | | Click here to enter text. | | page # |
| LBP (pre-1978):  Yes No | | | | Click here to enter text. | | page # |
| Radon Zone: | | | | Click here to enter text. | | page # |
| Wetlands, drainage features, jurisdic- tional waters or waters of the State on site: Yes No | | | | Click here to enter text. | | page # |
| **OFF-SITE INFORMATION** | | | | **DESCRIPTION / DOCUMENTATION** | | **PAGE #** |
| Adjoining Land Use: | | North | | Click here to enter text. | | page # |
|  | | South | | Click here to enter text. | |
|  | | East | | Click here to enter text. | |
|  | | West | | Click here to enter text. | |
| Adjoining Water: Yes No | | | | Click here to enter text. | | page # |
| Adjoining Wetland: Yes No | | | | Click here to enter text. | | page # |

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| --- | --- | --- |
| Adjoining Contamination: (known or suspect)  Yes No | Click here to enter text. | page # |
| USTs (within 0.5 mile):  Yes No | Click here to enter text. | page # |
| Are USTs Trust Fund Eligible?  Yes No | Click here to enter text. | page # |
| Leaking USTs (within 0.5 mile): Yes No | Click here to enter text. | page # |
| RCRA regulated:  Yes No | Click here to enter text. | page # |