## Addendum B-4

**AHFA ENVIRONMENTAL SUMMARY – PART A**

**(Required for All Applications)**

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| --- | --- |
| **REPORT INFORMATION** | **PAGE #** |
| Project Name: | Click here to enter text. |
| Project City: | Click here to enter text. |
| ASTM E 1527-13:  Yes [ ] No[ ]  | Enter report date here | AHFA Reliance: Yes[ ]  No[ ]  | page # |
| Suitability for Residential Use statement included? Yes[ ]  No[ ]  | page # |
| Local Interviews included? Yes[ ]  No[ ]  | page # |
| Site Map Included? Yes[ ]  No[ ]  | page # |
| **SITE INFORMATION** | **DESCRIPTION / DOCUMENTATION** | **PAGE #** |
| Developed[ ]  Undeveloped[ ]  (provide age if developed) | Click here to enter site description. | page # |
| Site Acreage:  | Click here to enter text. | page # |
| Site Elevation:  | Click here to enter text. | page # |
| Site Slope:  | Click here to enter text. | page # |
| Water On Site: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Surface Water Flow Direction: | Click here to enter text. | page # |
| Groundwater Flow Direction: | Click here to enter text. | page # |
| Flood Insurance Rate Map #: |  Click here to enter text. | page # |
| Flood Zone:  |  Click here to enter text. | page # |
| Env Lien/AUL on site: Yes[ ]  No[ ]  |  Click here to enter text. | page # |
| Database Search: Yes[ ]  No[ ]  |  Click here to enter text. | page # |
| Current or Pending VCP: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Listed on NPL or SHWS? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Delisted NPL (1 mile):Yes[ ]  No[ ]  | Click here to enter text. | page # |
| ASTs (within 1 mile): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Acceptable (ASD) Separation Distance: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| USTs (within 0.5 mile): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Recognized Environmental Condi- tions (RECs) identified?Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Contamination (known or suspect): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Recommendations included: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Mitigation or Remediation measures recommended? Yes[ ]  No[ ]  | Click here to enter text. | page # |
| ACM (every structure): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Friable ACM:Yes[ ]  No[ ]  | Click here to enter text. | page # |
| LBP (pre-1978):Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Radon Zone: | Click here to enter text. | page # |
| Wetlands, drainage features, jurisdic- tional waters or waters of the State on site: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| **OFF-SITE INFORMATION** | **DESCRIPTION / DOCUMENTATION** | **PAGE #** |
| Adjoining Land Use: | North | Click here to enter text. | page #  |
|  | South | Click here to enter text. |
|  | East | Click here to enter text. |
|  | West | Click here to enter text. |
| Adjoining Water: Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Adjoining Wetland: Yes[ ]  No[ ]  | Click here to enter text. | page # |

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| Adjoining Contamination: (known or suspect)Yes[ ]  No[ ]  | Click here to enter text. | page # |
| USTs (within 0.5 mile): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Are USTs Trust Fund Eligible?Yes[ ]  No[ ]  | Click here to enter text. | page # |
| Leaking USTs (within 0.5 mile): Yes[ ]  No[ ]  | Click here to enter text. | page # |
| RCRA regulated:Yes[ ]  No[ ]  | Click here to enter text. | page # |